

"The work of preaching is the highest and greatest and most glorious calling to which anyone can ever be called"

Martyn Lloyd-Jones



Thank you!

We have now had the last Study Weekend of the year, which completes the first year of Salisbury Reformed Seminary. Looking back over the year, we thank God for His leading, guiding and enabling in every aspect of the work. Thank you for praying for us and supporting this new venture.

Finance

The Lord has blessed the seminary in many ways. We are indebted to the generosity of the Lord's people in supporting this ministry.

On the reverse of this page there is a statement from the Trustees about supporting students in need.

Timetable

We thank God for the lecturers, who combine pastoral responsibilities with the lecturing. We are grateful for their commitment to the task of training up students to be the Pastors of the future. Please pray that the Lord will bless the preparation and the delivery of these lectures in this coming year.



STUDENTS

We are grateful that the students have been attentive and appreciative of the teaching they have received. They recognise that they are acquiring not just head knowledge but also heart knowledge. One of them stated, *"This year has been an incredible blessing!"*

We are pleased and encouraged that two more men applied to attend the course at the Seminary and have been accepted. Please pray for them as they commence their studies on January 7th 2019.

Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified 2 Thessalonians 3:1

www.salisburyseminary.org

The Trustees are deeply thankful to all who have so kindly and sacrificially supported the setting up of the seminary with a single donation, and in some cases more than one. The total received to date is in excess of £30,000 for which we are all truly humbled. All necessary set-up costs have been more than provided for. Expenditure is settling into regular and predictable patterns, but there are initiatives that Trustees would like to pursue. One such initiative is the regular provision of bursaries for students in need. A regular and predictable income flow would facilitate this.

Some supporters already send support via a monthly standing order and it would be helpful if others could support the Seminary in this way. If advice or assistance re. setting up such support (e.g. via a monthly standing order) would be helpful, please do not hesitate to contact our Treasurer, Richard Clarke:

| Key: | | W – History of e English Bible | JS – Standing for the Truth | DK – Place of Christian Ethics | NP – New Liberalism | MW – Welcome DH – Introduction | January 7th | Ξ | | |
|---------------------------------|----------------|------------------------------------|---|---|--|---------------------------------------|-----------------------|-----|------------|--------------|
| Biblic | | | MW – Covenant of Grace (1) | DH – Romance of Preaching | DH – Balanced Biblical Ministry | MW – Intro. to Confessions | January 8th | 겉 | E | |
| Biblical Studies | | | MW – Mediator of the Covenant 2 | MW – Mediator of the Covenant 1 | SG – English Grammar (1) | MW – Covenant of Grace (2) | January 9th | ٤ | l Week | |
| dies | | | SG – Authorship Issues | RB – Mendicant Friars | RB – Bernard of Clairvaux | MW – Person and Nature of Christ 1 | January 10th | ₽ | <u></u> | |
| | | | MW – Person and Nature of Christ 2 | SG – English Grammar (2) | PM – Character of a Minister | PM – Calling of a Minister | January 11th | Ŧ | | |
| Churc | | W – Christ the ophet (2) | SG – English Grammar (3) | NP – Law of God & the Moral Law | NP – Overview NT books | MW – Christ the Prophet (1) | February 8th | Ŧ | Wk/e 1 | |
| Church History | | W – Christ the iest (2) | TY – Ethical Issues (Euthanasia) | TY – Ethical Issues (Death & Dying) | SG – Textual Criticism | MW – Christ the Priest (1) | February 9th | Sat | /e 1 | |
| ory | | A – Introduction Homiletics | PM – Privilege of Preaching | DK – Counselling: Doctrine of God | DK – Counselling: Communication | DK – Counselling: Need & Mandate | March 8th | Ŧ | Wk/e | SALIBURY |
| | | W – Christ the crifice | RC – NT Exegesis: Gospels & Acts (2) | RC – NT Exegesis: Gospels & Acts (1) | PM – Text in the Sermon | PM – Essentials of the Sermon | March 9th | Sat | /e 2 | |
| Syste | | – Sermon plication | JS – Preacher and People | CB – Fatherhood of God | CB – Comfort in Trials | MW – Christ the Atonement | April 5th | Ŧ | Wk/e 3 | REFORMED |
| Systematic Theology | | 6 – English ammar (4) | SG –NT Exegesis: Philippians (1) | NP – NT Exegesis: Gospels & Acts (3) | NP – Historical, social, political NT | MW – Christ the King (1) | April 6th | Sat | le 3 | MED |
| Theol | SG-N Wa | 8 – Cathari, aldensians + | RB – Thomas Aquinas | RB - Scholasticism & Universities | SG – English Grammar (5) | MW – Christ the King (2) | May 3rd | Ŧ | Wk/e 4 | SEMINARY |
| Philippians (2) Theology | SG NT Exercise | | Open Study Day | Open Study Day | JT – Book Study: Psalms | JT – Book Study: Psalms | May 4th - Open Day | Sat | le 4 | VARY . |
| | SG | i – NT Exegesis: ilippians (3) | RB – Wycliffe and John Huss | RB – Rival popes + the Great Schism | RB – Reformation Forerunners | MW – Anointing of Christ (1) | May 31st | Ŧ | Wk/e 5 | TIMETABLE |
| Prea | | W – Humiliation Christ (1) | JS – Balance in Preaching 2 | JS – Balance in Preaching 1 | SG – NT Exegesis: Philippians (4) | MW – Anointing of Christ (2) | June 1st | Sat | le 5 | ABLE |
| Preaching | | i – NT Exegesis: ilippians (5) | NN – The Roots of he Reformation | NN – The Roots of the Reformation | NN – The Roots of the Reformation | MW – Humiliation of Christ (2) | June 28th | Ŧ | Wk/e | 2019 |
| | | W – Exaltation Christ (1) | NN – The Roots of the Reformation | NN – The Roots of the Reformation | NN – The Roots of the Reformation | SG – NT Exegesis: Philippians (6) | June 29th | Sat | le 6 | (Year |
| Вів | | i – NT Exegesis: ilippians (7) | PM – Sermons: Intro. + Conclus. | PM – Sermons: Proofs | PM – Sermons: Proposition | MW – Exaltation of Christ (2) | July 26th | Ŧ | Wk/e | 1 2019 |
| lical L | | – Preaching tterns (Bibl.) (2) | JS – Preaching Patterns (Bibl.) (1) | DK – Nouthetic C. + Use of Scripture | DK – Ethics: Use of Scripture | MW – Effectual Call (1) | July 27th | Sat | /e 7 | 2019 intake; |
| Biblical Languages | | | MW – Justification (1) | NP – NT Exegesis: Gospels + Acts (5) | NP – NT Exegesis: Gospels & Acts (4) | MW – Effectual Call (2) | September 9th | Z | | (e; Ye |
| Iges | | | MW – Adoption (1) | RC – Sunday Schools | RC – Counselling: Child Protection | MW – Justification (2) | September 10th | 겉 | Full | ; Year 2 2 |
| | | | SG – NT Exegesis: Philippians (8) | RB – Sacking of Constantinople | RB – The Black Death | MW – Adoption (2) | September 11th | ۶ | Week | 2018 in |
| Pasto | | | MW – Sanctification (2) | NP – NT Exegesis: Gospels + Acts (7) | NP – NT Exegesis: Gospels + Acts (6) | MW – Sanctification (1) | September 12th | ₹ | k 2 | intake) |
| Philippiar Pastoral Ministry | SG | | SG – NT Exegesis: Philippians (10) | DH – Welsh Preaching | SG – NT Exegesis: Philippians (9) | MW – Saving Faith (1) | September 13th | Ŧ | | |
| Philippian | L JS | – Preaching tterns (Hist.) 2 | JS – Preaching Patterns (Hist.) 1 | DK – Counselling: Role of Church | DK – Counselling: Character + Acc. | MW – Saving Faith (2) | October 11th | Ŧ | ۷k | |
| ry | egesis: | W – pentance (2) | JT – Contending for the Faith | JT – Book Study: Thessalonians | JT – Book Study: Thessalonians | MW – Repentance (1) | October 12th | Sat | k/e 8 | |
| | | W – Good orks (2) | RB – Martin Luther | RB – Invention of Printing | RB - Erasmus | MW – Good Works (1) | November 8th | Ŧ | Wk/e 9 | |
| | | W – rseverance (2) | NP – NT Exegesis: Gospels & Acts 10 | NP – NT Exegesis: Gospels + Acts (9) | NP – NT Exegesis: Gospels + Acts (8) | MW – Perseverance (1) | November 9th | Sat | /e 9 | |
| | | i – NT Exegesis: ilippians (12) | CB – Christ- centred Attitude | CB – Christ- centred Commun. | CB – Christ- centred Care | MW – Assurance (1) | December 6th | Ŧ | Wk/e | |
| | M(2) | W – Assurance) | RB – The Rise of the Puritans | RB – The Reformation | RB – William Tyndale | MW – Specific: Use of Catechisms | December 7th | Sat | e 10 | |

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